



A Branch of the American School Counselor Association

WHAT'S IN YOUR TOOLBOX?

MARCH 12, 2016

9:00 AM – 12:00 PM

LAST MEETING

Date and Time: 1/09/16 at 9:00 AM

Location: JHU Columbia Campus

Attendees:

Adjourned: 12pm

THIS MEETING

Date and Time: 3/12/16 at 9:00 AM

Location: JHU Columbia Campus

Attendees:

Adjourned:

Agenda

1. Call to Order
 - Icebreaker activity
2. Review of Agenda/ Approval of Minutes January Meeting
3. President Report-
 - A. Looking for Membership chair, Secondary VP, President-Elect
4. President Elect's Report – E. Reed
 - A. Bullying conference with MCA- How did it go?
 - B. Future partnership?
5. Past-President Report – J.Goldman
6. Treasurer's Report – J. Jones
7. Post-secondary VP – N. Carlson
 - a. Ethics- N. Carlson; P. Haecker, G. Hedges, E. Reed-members
8. Secondary VP – _____
9. Middle VP – N. Bankenstein
10. Elementary VP – J. Hitchcock
- 11. Committee Reports**
 - A. GALA Event-** Great job! Let's update and put pictures on the website.
 - Scholarship Committee-**B. Marchione-Chair; N. Bankenstein- When is the awards ceremony at the school? Who will present the award?

- B. Conference Committee** E.Humphrey-Chair; J. Hitchcock, R. Handler, L.Jones, B. Marcioine, G. Hedges, S. Ford-members
- C. Public Relations**– D. Peabody, E. Reed-Co-Chairs
- D. Membership** – Tess
- E. Technology/Communications** – W. Marchione-chair, Social Media – P.Haecker – chair
 - i. Merchandise- will look for another company to get merchandise made.
 - ii. Facebook Post
- F. Legislative-** Jennifer Jones
- G. Regions: \$500**
 - i. Southern-B. Marchoine
 - ii. Eastern-K. Ruby
 - iii. Northern-L. Spera
 - iv. Central-
 - v. Western-R. Haney
- 12. For the Good of the Group
- 13. Next Meeting will be on May 14, 2016 @ 9:00 AM at Johns Hopkins University.
Columbia Campus
 - a. Written reports are due in the MSCA box by May 10, 2016
- 14. Adjournment