A Branch of the American School Counselor Association

WHAT’S IN YOUR TOOLBOX?
MARCH 12, 2016
9:00 AM – 12:00 PM

LAST MEETING
Date and Time: 1/09/16 at 9:00 AM
Location: JHU Columbia Campus
Attendees: 
Adjourned: 12pm

THIS MEETING
Date and Time: 3/12/16 at 9:00 AM
Location: JHU Columbia Campus
Attendees: 
Adjourned: 

Agenda

1. Call to Order
   -Icebreaker activity
2. Review of Agenda/ Approval of Minutes January Meeting
3. President Report-
   A. Looking for Membership chair, Secondary VP, President-Elect
4. President Elect’s Report – E. Reed
   A. Bullying conference with MCA- How did it go?
   B. Future partnership?
5. Past-President Report – J.Goldman
6. Treasurer’s Report – J. Jones
7. Post-secondary VP – N. Carlson
   a. Ethics- N. Carlson; P. Haecker, G. Hedges, E. Reed-members
8. Secondary VP – __________________
9. Middle VP – N. Bankenstein
10. Elementary VP – J. Hitchcock
11. Committee Reports
   A. GALA Event- Great job! Let’s update and put pictures on the website.
      -Scholarship Committee-B. Marchione-Chair; N. Bankenstein- When is the
        awards ceremony at the school? Who will present the award?
B. Conference Committee  E. Humphrey-Chair; J. Hitchcock, R. Handler, L. Jones, B. Marcioine, G. Hedges, S. Ford-members
C. Public Relations – D. Peabody, E. Reed-Co-Chairs
D. Membership – Tess
E. Technology/Communications – W. Marchione-chair, Social Media – P. Haecker – chair
   i. Merchandise- will look for another company to get merchandise made.
   ii. Facebook Post
F. Legislative- Jennifer Jones
G. Regions: $500
   i. Southern-B. Marchione
   ii. Eastern-K. Ruby
   iii. Northern-L. Spera
   iv. Central-
   v. Western-R. Haney
12. For the Good of the Group
13. Next Meeting will be on May 14, 2016 @ 9:00 AM at Johns Hopkins University.
   Columbia Campus
   a. Written reports are due in the MSCA box by May 10, 2016
14. Adjournment