**Call for Proposals**

***MSCA Spring 2018 Conference***

***Friday, April 13, 2018***

***Educate, Empower, Engage***

***Location:***

**Martin’s Crosswinds**

**7400 Greenway Center Drive**

**Greenbelt, Maryland 20770**

Guidelines for submission is **November 17 ,2017**

**Conference presenters must be registered for conference. Information to register will be sent to selected presenters by November30, 2017.**

**Sessions must be knowledge, skills, and tool based.**

**Session rooms will include a screen, and projector (if needed) and wireless internet).**

Title of Program:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All interest sessions will be scheduled for Friday, April 13, 2018

**Length of Program: Preference for Presenting: Audience:** (Check all that apply)

\_\_\_   1 hour \_\_ AM Sessions \_\_\_\_Elementary  **\_**\_\_\_Post Secondary

\_\_\_   2 hours \_\_ PM Sessions \_\_\_\_Middle/JR High  \_\_\_\_ District Directors

\_\_\_\_High School  \_\_\_\_ No Preference

**Projection Screen Needed**

\_\_\_ Yes

\_\_\_ No

**Presenter #1 (Contact Person)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_

Home/Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Presenter #2**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Conference Strands:**

* **Educate, Empower, Engage:** in the social-emotional development for *all students*
* **Educate, Empower, Engage:** in college and career readiness for *all students*
* **Educate, Empower, Engage:** for increasing academic rigor and achievement for *all students*
* **Educate, Empower, Engage:** for the use of data to better serve *all students* equitably
* **Educate, Empower, Engage:** through the school counselor’s use of technology

DESCRIPTION OF PROGRAM: (to appear in conference program)

**(limit description to 100 words or less)**

Return via email by **November 17, 2017**

ehumphrey@mscaonline.org

Subject Line: 2018 MSCA Program

If you need an electronic copy please visit the website or e-mail ehumphrey@mscaonline.org