

A Branch of the American School Counselor Association

Relationships. Connections. Solutions. February 20, 2015 9:00 AM – 12:00 PM

## LAST MEETING

Date and Time: 01/10/15 at 9:00 AM Location: Anne Arundel Community College <u>Attendees</u>: J. Goldman, A. Taylor, J. Gers, E. Humphrey, L. Alexander, N. Carlson, L. Jones, D. Peabody, W. Marchione, J. Walker, R. Scott, D. Garman, E. Reed <u>Adjourned</u>: 12:30 PM

## **TODAY'S MEETING**

Date and Time: 02/20/15 at 9:00 AM Location: Price George's Community College <u>Attendees</u>: J. Goldman, J. Gers, E. Humphrey, L. Jones, D. Peabody, S. Ford, A. Hodges, N. Carlson <u>Adjourned</u>: 11 AM

## Agenda

- 1. Call to Order
- 2. Review of Agenda/ Approval of Minutes January 10, 2015
- 3. President's Report J. Goldman

## -HB947/SB251-Lauryn's Law

- The Day in the Life of a School Counselor at Anne Arundal Board of Ed; April 27-Encouarge to register and go to that; School Counselors value what their association does and show their support
- PARCC coming and will take away from school counselor time w/students-huge concern
- Table covers-Jeremy will get
- Tim will sign off on NBCC hours
- LDI/DA before conference in Phoenix can afford to send 5 people/7 if Sonya offers her time share (President, Pres. Elect, membership, treasurer)
- Still need to decide what is being taken to LDI
- Received interest for Graduation Representative

.President Elect's Report – E. Humphrey

-Eunice will attend the senior award ceremony and give the scholarship to the student

-looking to revise counselor observation forms to match ASCA model

-Updating MSCA website w/current info.; meet w/Michael and Richard to update information-possible meeting

4. Treasurer's Report –

-Jeremy shared treasurer's report

-Anita Hodges will look at other venues for conference in the future; could cut down on expenses

- Post-secondary VP N. Carlson -working on getting student volunteers for the conference
- Secondary VP J. Gers
  -Getting National Recognition
- 7. Middle VP E. Reed
- 8. Elementary VP J. Hitchcock
- 9. Committee Reports

- Recognition-Gala 92 people registered; 80-82 attended a. -keynote speaker was excellent; great location-food was great, very elegant -consider recognizing all nominees that were there -Good to invite delegates and other stakeholders; see our pride -Consider a different flow for check-in -Loved the pictures taken that night -include pictures of winners in program -ceremony ended at 9:30 and DJ only played for 10 -arrange seating -Look for keynote speaker who can focus on school counselors -Have distinguished guest table b. Advocacy -Would like to have a grad student on the board; deadline is next Friday c. Professional Development -RAMP Camp in April or May i. Conference -Close to having a finalized program -Plan on meeting via phone to discuss conference -Dan working on getting sponsors -Laura will help with evaluations, Tyou certificates (look at last year's examples); Poll Anywhere online evalscould send link after conference -Jen or Bill will make nametags from registration -March 17 deadline for artwork -Consider having a table w/MSCA apparel at the conference to show/sell ii. NBCC Contact hours d. Public Relations – D. Peabody i. Sponsorships and Exhibitors -Confident that we will have about 20 vendors this year -Need to map out a floor plan w/Martins' e. Elections -
  - -Love to have a grad student on the board
  - -Still looking for Pres Elect
  - -Treasurer 2 people interested
  - -1 Western and 1 Southern Regional Reps so far
- f. Bylaws -
- g. Membership J. Gers
- h. Technology/Communications W. Marchione
- i. Social Media S. Ford
- -3000 hits on website
- -Consider adding visit our online store at...include link to emails
- -Consider handing out posters with MSCA logo on it
- -Please upload resources to website
- j. Regions
  - i. Southern
  - ii. Eastern
  - iii. Northern
  - iv. Central
  - v. Western-coordinator from Wash Co will be joining us
- 10. For the Good of the Group
- Next Meeting will be on May 16, 2015 @ 9:00 AM at Prince George's County Community College
  a. Written reports are due in the MSCA Dropbox by February 27, 2015
- 12. Adjournment 11am