



A Branch of the American School Counselor Association

WHAT'S IN YOUR TOOLBOX?

AUGUST 15, 2015

9:00 AM – 12:00 PM

LAST MEETING

Date and Time: 05/16/15 at 9:00 AM

Location: Prince George's Community College

Attendees: J. Goldman, E. Humphrey, D. Peabody,

Adjourned: 12:00 PM

THIS MEETING

Date and Time: 08/15/15 at 9:00 AM

Location: JHU Columbia Campus

Attendees: E. Humphrey, J. Goldman, T. Landgraff, G. Hodges, R. Handler, N. Bankenstein, B. Marchoine, P. Haecker, J. Jones, E. Reed, J. Hitchcock, K. Ruby, L. Spera, S. Ford, N. Carlson, J. Gers and L. Jones

Adjourned: 12pm

Agenda

1. Call to Order
 - Icebreaker activity/Introductions
2. Review of Agenda/ Approval of Minutes May 16, 2015
3. Maryland Counselor Association- S. Dailey
4. President's Report – E. Humphrey
 - LDI-Collaboration between state and local associations
 - MSCA, VSCA, DSCA-want to partner together, starting at graduate student seminar; present at their conference and vice versa
 - MSEA-school counselors to present at this conference (Oct. 16-17)
 - MD Secondary School Principals Association-meet with them to addressing concerns for school counselors; suggestion to meet with MD Elem. Principals association
 - Lauren's Law-suicide prevention training will be mandatory for 5 year re certification for all school counselors when finalized (in 2016), MSCA will offer training FREE to members
 - a. Drop Box-moving to box.com

- b. RAMP CAMP; 50 people attended; suggestion to have follow up sessions at Spring conference; possibility of having spring conference 2 day with one set aside for RAMP
 - c. Upcoming events
- 5. President Elect's Report – E. Reed
 - Partnership w/sponsors to help offset expenses especially with Spring conference
 - Discovery Channel & AFI films might be 2 possible sponsors; Industrial Distributors might be another one-looking at how can local companies support local associations
- 6. Past-President Report – J.Goldman
 - Move from Drop Box to Box
 - Inviting MSCA board members to join box.com
- 7. Treasurer's Report – J. Jones
 - \$22,648.31 balance
 - Please submit reimbursement forms w/in 30 days of expense; scan and send receipts to: jjones@mscaonline.org
- 8. Post-secondary VP – N. Carlson
 - Grad Seminar at UDC on Sat., Oct. 24th 9-3pm
 - How to Survive Your 1st Year as a School Counselor-Dr. Laura Jones will present
 - Interviewing skills, How to use data to drive program are other suggestions
 - If interested in helping contact Nancy
 - All monies will be paid up front
 - White house convening in Jacksonville, FL, Nov 2-4 –teams from every state were asked to attend. MD team should be formed (J. Hitchcock will lead the team); 8 team members are needed.
- 9. Secondary VP – J. Gers
 - Send survey out to HS counselors to get session topic ideas for Spring Conference
 - Scholarship for HS student will be given again this year; \$200 for 1 student.
 - Looking for possible sponsor to match monies to offer more
- 10. Middle VP – N. Bankenstein
 - Increase membership
- 11. Elementary VP – J. Hitchcock
 - Reach out for more elem counselors
 - Suggestion to send out a quarterly newsletter or a Google group for elem counselors to share ideas
- 12. Committee Reports**
 - a. Recognition- J. Goldman- Chair; Laura Jones, K. Ruby-members
 - Nomination form for SCOY has been uploaded onto website; Gala deposit was sent; winners from MSCA SCOY will interview to be nominated for ASCA SCOY
 - NBCT, RAMP cert., NBCC recipients will be recognized

-Scholarship Committee-B. Marchione-Chair; N. Bankenstein

i. Professional Development- E.Humphrey-Chair; J. Hitchcock, R. Handler,
L.Jones, B. Marcioine, G. Hedges, S. Ford-members

ii. MSEA Convention

iii. Conference Committee

-in April: Theme: "What's in Your Tool Box? "

-want to purchase Ice Breakers balls

-Put certificate for presenters in BOX & resend

-Have plenty of triplicate evals for presenters

b. Public Relations – D. Peabody, E. Reed-Co-Chairs

i. Sponsorships and Exhibitors

c. Elections – J. Jones-chair

d. Ethics– N. Carlson; P. Haecker, G. Hedges, E. Reed-members

T. Landgraff, J Jones. J. Goldman-member

e. Legislative- J.Jones J. Goldman, E. Reed-member

f. Membership – J. Gers-chair; G. Hedges, B. Marchoine-member

-Group membership discount offered again this year/ \$20 for group 10 or more

-We will continue to use Wild Apricot; shut down MailChimp

-We will pay upfront for entire year and save some money

-Sign up for ASCA to take over our website and database

-To access Wild Apricot list/info.; go to:msca7.wildapricot.org and log on with
msca email address and password

g. Technology/Communications – W. Marchione-chair, S. Ford-member

-1527 hits last month

-Top hits: home, job opportunities, resources, spring conf

-Looking at different company for MSCA merchandise

h. Social Media – P.Haecker –chair

[-TWITTER@MSCAMd](#)

-Almost at 500 likes on Facebook

i. Merchandise- will look for another company to get merchandise made.

j. Regions: \$500 budget

-Principal breakfasts?

-Back-to-school social

-WMSCC Sept. 30-Oct. 2

i. Southern-B. Marchoine

ii. Eastern-K. Ruby

iii. Northern-L. Spera

iv. Central-G. Hedges

v. Western-R. Haney

13. For the Good of the Group

14. Next Meeting will be on November 14, 2015 @ 9:00 AM at Johns Hopkins University. Columbia Campus

a. Written reports are due in the MSCA Dropbox by October 30, 2015

15. Adjournment