



A Branch of the American School Counselor Association

WHAT'S IN YOUR TOOLBOX?

JANUARY 9, 2016

9:00 AM – 12:00 PM

LAST MEETING

Date and Time: 11/07/15 at 9:00 AM

Location: JHU Columbia Campus

Attendees: E. Humphrey, E. Reed, K. Ruby, S. Ford, N. Carlson, and L. Jones, J. Jones, R. Handler, R. Scott, D. Peabody

Adjourned: 12pm

THIS MEETING

Date and Time: 1/09/16 at 9:00 AM

Location: JHU Columbia Campus

Attendees: E. Humphrey, E. Reed, L. Jones, J. Jones, R. Handler, D. Peabody, P. Haecker, J. Hitchcock, J. Goldman, T. Landgraff, C. Chan (MD Counselor Assoc.), R. Scott, N. Carlson

Adjourned:

Agenda

1. Call to Order
 - Icebreaker activity/Introductions
2. Review of Agenda/ Approval of Minutes August 15, 2015
3. President Report-
 - A. Looking for Membership chair, Secondary VP, President-Elect
 - J. Hitchcock may be interested in Secondary VP
 - T. Landgraff will be the membership chair
 - B. White House Initiative- Dr. Vivian Lee & Dr. Cheryl Holcom-McCoy-putting together a team of a broad group of stakeholders. Ed Reed will be the liaison for MSCA and this initiative. Eunice will like to be invited to attend the next ph conference
4. President Elect's Report – E. Reed
 - A. Bullying conference with MCA. MSCA doesn't have to put any money out. Place JHU in Baltimore. Looking to get program together. Elizabeth the President of the MD PTA will speak. Sat., Feb. 27th 9-3:30pm at the Great Lecture Hall in the School of Education at JHU in Balto. Open this up for anyone interested in work place violence, bullying, etc. Once reg. info. is confirmed, Bill will put on MSCA website.

5. Past-President Report – J. Goldman
 - Assessing Election positions that are going to be open
6. Treasurer’s Report – J. Jones
 - About \$19,000 in account
 - About \$300 fraudulent charges were filed and we were not held financial responsible for those charges
7. Post-secondary VP – N. Carlson
 - a. Ethics- J. Jones, T. Landgraff, N. Carlson; P. Haecker, G. Hedges, E. Reed-members
 - ASCA is asking each state to review new ethical guidelines and to provide them feedback. The committee met and added key stakeholder, focused on community partnership referrals and, technology. Added a value statement for school counselors
8. Secondary VP – _____
 - D. Peabody suggested that everyone on the current board send 2 names of good candidates and their contact info. to Eunice to contact about taking a position next year.
 - Jeremy suggested that we try to get representative from all the surrounding counties
9. Middle VP – N. Bankenstein
10. Elementary VP – J. Hitchcock
 - Social Planned for NSCW in Mont Co. Thurs., Feb. 11 at Mi Rancho in Rockville 4-7pm
 - Talking to politicians about counselor ratios

11. Committee Reports

- A. GALA Event-** J. Goldman- Chair; Laura Jones, K. Ruby-members
 - Press Release announced winners
 - Jeremy will get awards/plaques
 - L. Jones will get invitations printed and mailed to distinguished guest
 - Still looking for keynote speaker; Ed will contact Senator Van Hollen
 - Meet with Martin’s this Thurs. to discuss events; if anyone wants to attend to see the process, you are invited
 - Cocktails at 6pm
 - All 3 nominees will speak; their principal will introduce them
 - We will have a DJ
 - Registration will closed Jan. 27th
- Scholarship Committee**-B. Marchione-Chair; N. Bankenstein
 - 15 applications; Thank you Ed & Jeremy for helping narrow the selection
 - Patsy Bailey was selected for the scholarship
- B. Conference Committee** E.Humphrey-Chair; J. Hitchcock, R. Handler, L.Jones, B. Marcioine, G. Hedges, S. Ford-members
 - There will be a meeting following this meeting to discuss the conference

- Eric Waldo will be the keynote speaker
- Send letter to presenters by Jan. 15th
- Squishy toys to give to attendees

C. Public Relations– D. Peabody, E. Reed-Co-Chairs

- Committee will meet after this meeting
- No commitment for sponsors as of yet
- Laura will look at a sponsor for Gala from Fred Co
- Dan is looking for other people to take on leadership for this committee to develop new partnerships
- Richard will help to build sponsorships-he will head up this committee next year

D. Membership – Tess Landgraff will take over for Janet

E. Technology/Communications – W. Marchione-chair, S. Ford-member. Social

- Down a little bit from last year for site visits

Media – P.Haecker –chair

- i. Merchandise- will look for another company to get merchandise made.
- ii. Facebook Post
 - Over 553 likes on Facebook; 1487 followers on Twitter
 - Great Job Paige!
 - Eunice is interested in starting Instagram account

Legislative Report-J. Jones

- What are community schools?
- Follow up from bill stating a 250 to 1 ratios and no less than 80% of school counselors time delegated for direct services

D. Regions: \$500

- i. Southern-B. Marchoine
- ii. Eastern-K. Ruby
- iii. Northern-L. Spera
- iv. Central-G. Hedges
- v. Western-R. Haney

12. For the Good of the Group

13. Next Meeting will be on March 12, 2016 @ 9:00 AM at Johns Hopkins University. Columbia Campus

- a. Written reports are due in the MSCA box by March 10, 2016

14. Adjournment